

CITY COUNCIL MEETING NOTICE & AGENDA
City Hall, Council Chambers, 202 North 11th Street, Murphysboro, IL 62966
*****6:00 p.m. – Tuesday, September 26th, 2017*****

1. Call to Order, Invocation by Pastor Shaker Samuel, Pledge of Allegiance led by Mayor Stephens
2. Roll Call
3. Consideration of Council Minutes – September 12th, 2017
4. Consideration of Accounts Payable Registers
5. Committee/Commission Reports

a. Budget & Finance – Chairman W.J. Pittman

Old Business

- Consideration of contract for Part-Time Grant Writer

New Business

- Presentation of Budget Related Reports
- Consideration of donating the Senior Citizens bus to the Senior Citizens Council

Public Comment

b. Building & Grounds – Chairman Gary McComb

Old Business

- Voluntary Annexation Agreements

New Business

- Discussion regarding Railroad Overpass construction project

Public Comment

c. Community Relations – Chairman John Erbes

Old Business

New Business

- Discussion regarding request for Liquor License at 1017 North 14th Street

Public Comment

d. Public Improvement – Chairman Mike Bastien

Old Business

- Re-Zoning of South 17th Street (West of Logan Museum)

New Business

- Consideration of purchasing properties from the Jackson County Trustee for demolition and clean-up purposes
- Consideration of establishing a downtown TIF District

Public Comment

e. Public Works – Chairman Dan Bratton

Old Business

- Update of Osburn Street Extended

New Business

- Consideration of Request to declare the pumps from the 7th Street Lift Station as surplus
- Consideration of Maintenance Agreement for the Wastewater Treatment Plant
- Discussion regarding water line issues on Ruth Lane

Public Comment

f. Public Safety – Chairman Russell Brown

Old Business

New Business

- Discussion regarding chairs out prior to Apple Festival
- Discussion regarding request for 4-way stop at 9th & Illinois Avenue

Public Comment

g. Personnel – Chairman Barbara Hughes

Old Business

New Business

Public Comment

6. Mayors Report
 - a. Recognition of Jim Stewart for being nominated by EPA staff for the Wastewater Operator of the Year
7. Council Members Requests
8. Department Head Requests
9. Executive Session
 - a. Update on Contract Negotiations and Personnel Matters
10. Adjournment