# CITY COUNCIL MEETING NOTICE & AGENDA City Hall, Council Chambers, 202 North 11<sup>th</sup> Street, Murphysboro, IL 62966 \*\*\*6:00 p.m. – Tuesday, September 12<sup>th</sup>, 2017\*\*\*

- 1. Call to Order, Invocation by Pastor Shaker Samuel, Pledge of Allegiance led by Mayor Stephens
- 2. Roll Call
- 3. Recognition of Grant Awards
  - a. Murphysboro Wal-Mart Supercenter #302 and General Manager Kim Busby
  - b. Chris Mueller State Farm Agency and the State Farm Foundation
- 4. Consideration of Council Minutes August 29<sup>th</sup>, 2017
- 5. Consideration of Accounts Payable, Accounts Receivable and Payroll Registers
- 6. Committee/Commission Reports

#### a. Budget & Finance - Chairman W.J. Pittman

**Old Business** 

• Consideration of proposal for Part-Time Grant Writer

**New Business** 

**Public Comment** 

#### b. Building & Grounds - Chairman Gary McComb

**Old Business** 

• Voluntary Annexation Agreements

**New Business** 

- Discussion regarding Roof Issue with Township Building and Senior Citizens Building
- Discussion regarding Railroad Overpass construction project

**Public Comment** 

### c. Community Relations - Chairman John Erbes

**Old Business** 

**New Business** 

**Public Comment** 

#### d. Public Improvement - Chairman Mike Bastien

**Old Business** 

- Review and Consideration of proposal from BLIP Networks, LLC
- Re-Zoning of South 17<sup>th</sup> Street (West of Logan Museum)

**New Business** 

**Public Comment** 

## e. Public Works - Chairman Dan Bratton

**Old Business** 

- Update of Osburn Street Extended
- Consideration of bids for lining Sewer Lines

**New Business** 

**Public Comment** 

#### f. Public Safety - Chairman Russell Brown

Old Business

**New Business** 

• Consideration of Ordinance establishing a municipal bond fee

**Public Comment** 

#### g. Personnel – Chairman Barbara Hughes

**Old Business** 

**New Business** 

**Public Comment** 

- 7. Mayors Report
- 8. Council Members Requests
- 9. Department Head Requests
- 10. Executive Session
  - a. Update on Contract Negotiations and Personnel Matters
- 11. Adjournment