

CITY COUNCIL MEETING NOTICE & AGENDA
City Hall, Council Chambers, 202 North 11th Street, Murphysboro, IL 62966
*****Tuesday, October 25th, 2016*****
7:00 p.m.

1. Call to Order, Invocation, Pledge of Allegiance
2. Roll Call
3. Consideration of Council Minutes – October 11th, 2016
4. Consideration of Accounts Payable
5. Committee/Commission Reports
 - a. **Budget & Finance – Chairman Dan Bratton**
 - Old Business
 - New Business
 - Public Comment
 - b. **Building & Grounds – Chairman Russell Brown**
 - Old Business
 - Franchise Agreement with Ameren for gas and electric
 - New Business
 - Fall Tulip Proposal from Murphysboro Lawn & Garden
 - Installation of sign for MYRC
 - Public Comment
 - c. **Community Relations – Chairman Dan Bratton**
 - Old Business
 - New Business
 - Request to close North 17th Street from Pine to Elm on November 5th
 - Public Comment
 - d. **Public Improvement – Chairman Gary McComb**
 - Old Business
 - Improvements to the Road leading to the Wastewater Treatment Plant
 - New Business
 - Brownfield Grant
 - Public Comment

e. Public Works – Chairman Bill Pierson

Old Business
New Business
Public Comment

f. Public Safety – Chairman Russell Brown

Old Business
New Business
• Request to purchase Taser
Public Comment

g. Personnel – Chairman Barbara Hughes

Old Business
New Business
• Request to advertise for Laborer Position in the Street Department due to pending retirement
Public Comment

6. Mayors Report
 - a. Executive Session
 - i. Review of Executive Session Minutes
7. Council Members Requests
8. Department Head Requests
9. Adjournment