

CITY COUNCIL MEETING NOTICE & AGENDA
*****Tuesday, September 8, 2015*****
7:00 p.m.

1. Call to Order, Invocation, Pledge of Allegiance
2. Roll Call
3. Presentation of The Russell Breeding Memorial Community Service Award to Janet and Terry Graeff
4. Consideration of Council Minutes – August 11, 2015
5. Consideration of Accounts Payable/Accounts Receivable/Payroll through September 4, 2015
6. Comments from the Public
7. Committee/Commission Reports
 - a. Community Relations – August 24, 2015
 - b. Building & Grounds – August 24, 2015
 - i. Approve advertising city-owned properties for sale
 - c. Budget & Finance – August 24, 2015
 - i. Approve paying accounts payable registers #595
 - ii. Deny request to waive lien on property at 1325 Maple Street
 - iii. Approve purchase of backhoe for the Street Department
 - d. Public Improvement – August 24, 2015
 - i. Approve trimming trees pending solicitation of bid from Mr. Roach
 - e. Public Works – August 24, 2015
 - i. Approve WWTP Value Engineering recommendations by J.T. Blankinship
 - ii. Approve renewal of franchise agreement with Egyptian Electric
 - iii. Approve allowing Mr. Clarke to assess the 17th Street water tower and inform us of the results
 - f. Public Safety – August 24, 2015
 - i. Approve the No Parking request on the North side of Poplar Street from 14th to 17th Street
 - ii. To deny the request for a stop sign on North 19th Street
 - g. Personnel – August 24, 2015
8. Mayors Report
 - a. Approve resolution for the 7th Street Reconstruction Project
 - b. Approve appointment of Margaret Nolan to the Planning and Zoning Commission
 - c. Approve appointment of Lindsey Kleinschmidt to the Sallie Logan Public Library Board
9. Council Members Requests, Discussions or Questions
10. Department Head Requests, Discussions or Questions
11. Adjournment