

## **CITY COUNCIL MEETING NOTICE & AGENDA**

**\*\*\*Tuesday, April 12, 2011\*\*\***

**7:00 p.m.**

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Consideration of Council Minutes – March 8, 2011
6. Consideration of Accounts Payable/Accounts Receivable/Payroll through April 8, 2011
7. Requests from the Floor
8. Committee/Commission Reports
  - a. Budget & Finance – March 28, 2011
    - i. Approve Accounts Payable Registers #395 and #396
  - b. Public Works – March 28, 2011
    - i. Approve Motor Fuel Resolution for 2011 Oil & Chip Program
    - ii. Approve deletion of Article X of the electrical code and insertion of new language
    - iii. Approve adding 30 day time limit on demolition permits
  - c. Public Improvement – March 28, 2011
    - i. Approve appointment of Sue Mills to the Historic Preservation Commission
  - d. Public Safety – March 28, 2011
    - i. Approve requirement for dogs to be tethered for no more than 10 consecutive hours
    - ii. Approve no Stopping/Standing/Parking on Watson Road from Route 13 to GJAL school
  - e. Building & Grounds – March 28, 2011
  - f. Community Relations – March 28, 2011
  - g. Personnel Committee – March 28, 2011
9. Mayor's Report
10. Council Members Requests
11. Department Head Requests, Discussions or Questions
12. Adjournment