

**This meeting is being conducted  
in person at the Murphysboro High School Cafeteria  
and by Teleconference**

To join the meeting from your computer, tablet or smartphone.  
go to <https://global.gotomeeting.com/join/867083981>

You can also call in using your phone at [+1 \(571\) 317-3122](tel:+15713173122)  
Enter Access Code: 867-083-981 when prompted

**CITY COUNCIL MEETING NOTICE & AGENDA  
Tuesday, September 8, 2020  
Murphysboro High School Cafeteria  
6:00 p.m.**

1. Call to Order, Invocation, Pledge of Allegiance
2. Roll Call
3. Consideration of Council Minutes – August 25, 2020
4. Consideration of Accounts Payable, Accounts Receivable and Payroll Registers
5. Committee/Commission Reports
  - a. **Budget & Finance – Chairman W.J. Pittman**
    - Old Business
      - Update on Mobile Ranch Issues
    - New Business
      - Presentation of Financial Reports by Scott Evans, Budget Officer
      - Consideration of TIF Application for 1306 Walnut Street
    - Public Comment
  - b. **Building & Grounds – Chairman Gary McComb**
    - Old Business
      - Consideration of Vacating a Portion of Alley behind 2201 Division Street
    - New Business
    - Public Comment

**c. Community Relations – Chairman John Erbes**

Old Business  
New Business  
Public Comment

**d. Public Improvement – Chairman Mike Bastien**

Old Business  
New Business

- Consideration of Ordinance Amending City Code to Allow Billboards in the Highway Business District as a Special Use

Public Comment

**e. Public Works – Chairman Dan Bratton**

Old Business  
New Business

- Consideration of Change Order #2 for the WWTP Road Project
- Consideration of Payment #2 to Sierra Bravo Contractors for the WWTP Road

Public Comment

**f. Public Safety – Chairman Russell Brown**

Old Business  
New Business

- Presentation of State Fire Marshal Award
- Discussion regarding parking issues
  - West side of Courthouse and South side of Courthouse

Public Comment

**g. Personnel – Chairman Barbara Hughes**

Old Business  
New Business  
Public Comment

6. Mayors Report

7. Council Member Requests

8. Department Head Requests

9. Executive Session

a. Discussion regarding Personnel Issues and Disciplinary Action

b. Consideration of Option to Purchase Real Estate with Anthony Neighbors and Carolyn Lee Trust for Water Detention Area

10. Adjournment